

## Fixing parts

### **Technical data**

|                              |                        |
|------------------------------|------------------------|
| <b>Electrical assemblies</b> | Hand-held control unit |
| <b>Width</b>                 | 18.5 Millimeter        |
| <b>Protection class</b>      | IP65                   |

No 3-side view is currently available for this product

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## **Documents**

No downloads available for this product